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**AGENDA – NAVIGATION ADVISORY COMMITTEE**

July 21, 2021  
10:00 a.m. - Regular Meeting  
City Council Chambers  
6650 Beach Boulevard  
Buena Park, CA 90621

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**SPECIAL NOTICE REGARDING COVID-19**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of COVID-19. The Governor issued Executive Order N-25-20, which allows Committee Members to attend Committee meetings telephonically. Please be advised that some, or all, of the City of Buena Park Committee Members and staff may attend this meeting telephonically.

This meeting will allow public attendance in person with the following guidelines in place to ensure the health and safety of the public as stated by the Center for Disease Control and the State of California:

- Vaccinated attendees may wear a face covering, if desired.
- Unvaccinated attendees must wear a face covering while in the Council Chamber or City Hall.

Members of the public may submit their comments and questions in writing, for Committee Member consideration, by sending them to the Recording Secretary at [sgonzales@buenapark.com](mailto:sgonzales@buenapark.com). **Please submit all comments and questions by 9:00 a.m., on Wednesday July 21, 2021.** All comments and questions will be read during the meeting.

CALL TO ORDER:

ROLL CALL: Castaneda, Choi, Crumpler, Innocente, Jessup, Jih, McCann, Ross

PLEDGE OF ALLEGIANCE:

1. APPROVAL OF MINUTES: April 21, 2021
2. PUBLIC COMMENT:
3. UPDATES:
  - a. City -
  - b. Navigation Center/Mercy House -
  - c. Public Safety -
  - d. Buena Park Homeless Outreach Program -

4. DISCUSSION / ACTION ITEMS:

- a. Update on (Interior Enhancements) Navigation Center – Presented by Jim Box
- b. Monthly Dashboard Report – Presented by Timothy Huynh

5. INFORMATION ITEMS:

Navigation Center Monthly Report – April 2021 through June 2021  
2021


6. COMMITTEE COMMENTS / FUTURE AGENDA ITEMS:

7. ANNOUNCEMENTS:

- a. Next City Council Meeting: Tuesday, July 27, 2021 at 5:00 pm
- b. Next Regular Committee Meeting: October 20, 2021 at 10:00 am

8. ADJOURNMENT:

I, SYLVIA GONZALES/SENIOR ADMINISTRATIVE ASSISTANT, DO HEREBY CERTIFY THAT A FULL AND CORRECT COPY OF THIS DOCUMENT WAS POSTED AT THE BUENA PARK CIVIC CENTER, 6650 BEACH BOULEVARD; AND, THE BUENA PARK LIBRARY, 7150 LA PALMA AVENUE, BUENA PARK, CA.

  
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07/16/2021  
SYLVIA GONZALES/SENIOR ADMINISTRATIVE ASSISTANT

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07/21/2021