



**BUENA PARK CITY COUNCIL  
REGULAR MEETING  
TUESDAY, OCTOBER 22, 2019  
5:00 P.M.**

PUBLIC HEARINGS AT 6:00 P.M.

COUNCIL CHAMBER  
6650 BEACH BOULEVARD  
BUENA PARK, CALIFORNIA

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<b>CALL TO ORDER</b>	<b>5:00 P.M.</b>
<b>ROLL CALL</b>	<b>COUNCIL MEMBER SUNNY YOUNGSUN PARK COUNCIL MEMBER ELIZABETH A. SWIFT COUNCIL MEMBER CONNOR TRAUT MAYOR PRO TEM FRED R. SMITH MAYOR ARTHUR C. BROWN</b>
<b>INVOCATION</b>	<b>REVEREND DION THOMAS, SONRISE COMMUNITY CHRISTIAN CHURCH</b>
<b>PLEDGE OF ALLEGIANCE</b>	<b>LUCIE CAZARES, ASSISTANT CITY CLERK</b>
<b>CITY MANAGER REPORT</b>	
<b>PRESENTATIONS</b>	<b>BUENA PARK POLICE ASSOCIATION FALLEN FOUR TOURNAMENT CHECK PRESENTATION TO THE AMERICAN CANCER SOCIETY AND THE BUENA PARK COLLABORATIVE</b> <ul style="list-style-type: none"><li>• <b>CAPTAIN FRANK NUNES, POLICE DEPARTMENT</b></li><li>• <b>CORPORAL ROGER PLUMLEE, POLICE DEPARTMENT</b></li></ul>
	<b>INTRODUCTION OF SISTER CITY DIGNITARIES AND STUDENTS FROM SEONGBUK-GU, KOREA</b>
	<b>PRESENTATION OF BEAUTIFICATION-ENVIRONMENTAL COMMISSION 2019 AWARDS</b>

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*Our core values are excellence, communication, teamwork, commitment, respect, and integrity.*

Please turn off all cell phones when the meeting is in session.

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**ORAL COMMUNICATIONS**

This is the portion of the meeting set aside to invite public comments regarding any matter within the jurisdiction of the City Council. Public comments are limited to no more than five minutes each. If comments relate to a specific agenda item, those comments will be taken following the staff report for that item and prior to the City Council vote. Those wishing to speak are asked to complete a speaker identification form located at the council chamber entrance and place it in the box near the speaker's lectern.

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**CONSENT CALENDAR NOTICE**

The items listed under the Council Consent Calendar are considered routine business and will be voted on together by one motion unless a Council Member requests separate action. At this time the City Council or public may ask to speak on any item on the Consent Calendar.

**CONSENT CALENDAR (1 – 3)****1. APPROVAL OF MINUTES**

Recommended Action: 1) Approve Minutes of the Special City Council Meeting of September 19, 2019; and the Special City Council Meeting of October 8, 2019.

**2. RESOLUTIONS APPROVING CLAIMS AND DEMANDS**

Recommended Action: Adopt resolutions.

**3. FINAL PAYMENT FOR THE 2019-2020 ANNUAL PAVEMENT REHABILITATION PROJECT**

Purpose: Authorize the Public Works Department to issue final payment and file a Notice of Completion for the 2019-2020 Annual Pavement Rehabilitation Project. This project was funded with a combination of Gas Tax and Measure M2 funds (Account No. 24-9806-590004).

Recommended Action: 1) Accept project as complete and approve final payment to RJ Noble Company in the amount of \$38,712.51; and 2) Direct the Public Works Department to file a Notice of Completion.

**END OF CONSENT CALENDAR**

**NEW BUSINESS (4 – 7)****4. UPDATE REGARDING CAMERAS AND EMERGENCY CALL BOXES IN ENTERTAINMENT CORRIDOR**

Presented by Presented by Gary Worrall, Police Captain

Purpose: Update City Council on the status of this project. There is no budget impact associated with this update.

Recommended Action: 1) Receive and file.

**5. FIRST READING OF ORDINANCES ADOPTING AND AMENDING CODES COMPRISING THE 2019 CALIFORNIA BUILDING STANDARDS CODE, AND THE 2018 INTERNATIONAL PROPERTY MAINTENANCE CODE, SETTING A PUBLIC HEARING CONCERNING ADOPTION, AND ADOPTION OF A RESOLUTION MAKING FINDINGS IN SUPPORT OF LOCAL AMENDMENTS TO THE 2019 CALIFORNIA BUILDING STANDARDS CODE**

Presented by Joel W. Rosen, AICP, Director of Community Development

Purpose: Protect the public, health, safety and welfare of the City of Buena Park by taking actions towards adopting the 2019 California Building, Fire and related codes, with amendments based on local conditions, and to make all of the Codes with local amendments effective January 1, 2020. There is no budget impact associated with this item.

Recommended Action: 1) Introduce and waive first reading of ordinances adopting by reference and amending the 2019 Edition of the California Building Standards Code, including the California Building Code, California Fire Code, California Plumbing Code, California Mechanical Code, California Electrical Code, California Residential Code, California Green Building Standards Code, California Historical Building Code, California Existing Building Code, and California Referenced Standards Code, as adopted by the California Building Standards Commission, together with the local amendments outlined in the ordinances, and adopting the 2018 International Property Maintenance Code; 2) Set a public hearing and adoption of ordinances for November 12, 2019; 3) Adopt a resolution making the necessary findings as required by state law to support local amendments to the 2019 California Building, Fire and related codes.

**6. RESOLUTION ADDING HIGHLAND AVENUE AND SCALES WAY INTO PREFERENTIAL PARKING DISTRICT NO. 4**

Presented by Norm Wray, Senior Engineering Technician

Purpose: Authorize the Public Works Department to issue parking permits to residents in the amended PPD No. 4 boundaries, which would include Highland Avenue and Scales Way.

Recommended Action: 1) Adopt a resolution rescinding Resolution No. 13849 and re-establishing the Preferential Parking District (PPD) boundaries to include Highland Avenue and Scales Way.

**7. RESOLUTION APPROVING THE ORANGE COUNTY REGIONAL WATER AND WASTEWATER MULTIJURISDICTIONAL HAZARD MITIGATION PLAN UPDATE**

Presented by Doug Brodowski, Operations Manager

Purpose: Authorize the Public Works Department to issue parking permits to residents in the amended PPD No. 4 boundaries, which would include Highland Avenue and Scales Way.

Recommended Action: 1) Adopt a Resolution approving the Orange County Regional Water and Wastewater Hazard Mitigation Plan.

**MAYOR/CITY COUNCIL REPORTS & CALENDAR**

- a. Scheduling dates for future City Council meetings.
- b. Identifying items for future discussion.

**RECESS**

**STUDY SESSION (8 – 15) (Reconvene in the Council Chamber)**

**8. DISCUSS AND PROVIDE DIRECTION REGARDING AN APPLICATION FOR THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) SENATE BILL 2 (SB 2) PLANNING GRANTS PROGRAM**

Report by Swati Meshram, PhD, AICP, Senior Planner

**9. DISCUSS AND PROVIDE DIRECTION REGARDING WELL WATER DISCOLORATION IN SOUTH AMERICA TRACT**

Report by Francisco Gutierrez, P.E., Associate Engineer

10. **DISCUSS AND PROVIDE DIRECTION REGARDING PEDESTRIAN SAFETY ENHANCEMENTS AT THE EXISTING SCHOOL CROSSWALK ALONG STANTON AVENUE AT GOLDENROD CIRCLE**  
Report by Deepthi Arabolu, P.E., T.E., Principle Engineer
  
11. **DISCUSS AND PROVIDE DIRECTION REGARDING RESIDENTIAL OPTIONS FOR BLOCK WALLS ALONG SILVERADO TRAIL**  
Report by Aaron France, Assistant City Manager
  
12. **DISCUSS AND PROVIDE DIRECTION REGARDING HEALTHY FOOD ITEMS OFFERED IN THE CITY**  
Report by Aaron France, Assistant City Manager
  
13. **DISCUSS AND PROVIDE DIRECTION REGARDING THE SUBMISSION OF AN APPLICATION TO THE ORANGE COUNTY TRANSPORTATION AUTHORITY (OCTA) FOR THE IMPLEMENTATION OF A MICROTRANSIT SYSTEM WITHIN THE ENTERTAINMENT CORRIDOR**  
Report by Jim Vanderpool, City Manager
  
14. **CITY MANAGER REPORT**
  
15. **COMMISSION/COMMITTEE APPOINTMENTS/REMOVALS**

## **ADJOURNMENT**

This agenda contains a brief general description of each item to be considered. Supporting documents are available for review and copying at City Hall or at [www.buenapark.com](http://www.buenapark.com). Video streaming of the meeting is available on the City's website. This governing body is prohibited from discussing or taking action on any item which is not included in this agenda; however, may ask clarifying questions, ask staff to follow-up, or provide other direction. The order of business as it appears on this agenda may be modified by the governing body.



In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the City Clerk's Office at (714) 562-3750 or the California Relay Service at 711. Notification at least 48 hours prior to the meeting will enable the City to make arrangements to assure accessibility.

I, Adria M. Jimenez, MMC, City of Buena Park, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Buena Park City Hall, 6650 Beach Blvd., the Buena Park Library, 7510 La Palma Avenue, and uploaded to the City of Buena Park website [www.buenapark.com](http://www.buenapark.com).

Date Posted: October 17, 2019

*Adria M. Jimenez, MMC, City Clerk*