



**BUENA PARK CITY COUNCIL AND PLANNING COMMISSION
JOINT SPECIAL STUDY SESSION
TUESDAY, APRIL 3, 2018
9:00 A.M.**

CITY HALL-MAIN CONFERENCE ROOM
6650 BEACH BOULEVARD
BUENA PARK, CALIFORNIA

CALL TO ORDER

9:00 A.M.

ROLL CALL

**COUNCIL MEMBER STEVE BERRY
COUNCIL MEMBER FRED R. SMITH
COUNCIL MEMBER ELIZABETH A. SWIFT
MAYOR PRO TEM ARTHUR C. BROWN
MAYOR VIRGINIA VAUGHN**

**COMMISSIONER MARIELLA AGRUSA
COMMISSIONER LARRY BARSTOW
COMMISSIONER JOYCE CAPELLE
COMMISSIONER JAE JOON CHUNG
COMMISSIONER SCHOALES
VICE-CHAIR RICHARD MCGUIRE
CHAIR DEBORAH DIEP**

ORAL COMMUNICATIONS

This is the portion of the meeting set aside to invite public comments regarding any item on the agenda. Public comments are limited to no more than five minutes each. Those wishing to speak are asked to complete a speaker identification form.

STUDY SESSION (1)

- 1. STATUS UPDATE AND DISCUSSION REGARDING 2017 HOUSING PACKAGE**
Report by Isra Shah, Interim City Attorney, and Diana Varat, Esq.

ADJOURNMENT

This agenda contains a brief general description of each item to be considered. Supporting documents are available for review and copying at City Hall or at www.buenapark.com. Video streaming of the meeting is available on the City's website. This governing body is prohibited from discussing or taking action on any item which is not included in this agenda; however, may ask clarifying questions, ask staff to follow-up, or provide other direction. The order of business as it appears on this agenda may be modified by the governing body.



In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the City Clerk's Office at (714) 562-3750 or the California Relay Service at 711. Notification at least 48 hours prior to the meeting will enable the City to make arrangements to assure accessibility.

I, Adria M. Jimenez, MMC, City of Buena Park, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Buena Park City Hall, 6650 Beach Blvd., the Buena Park Library, 7510 La Palma Avenue, and uploaded to the City of Buena Park website www.buenapark.com.

Date Posted: March 30, 2018

Adria M. Jimenez, MMC, City Clerk



STUDY & EXECUTIVE SESSIONS

BUENA PARK CITY COUNCIL
STUDY SESSION [X] EXECUTIVE SESSION []
SUMMARY SHEET

MEETING DATE: April 3, 2018

TOPIC: NEW HOUSING LEGISLATION

FROM: Isra Shah, Interim City Attorney

EXECUTIVE SESSION: INFORMATION REQUIRED BY THE BROWN ACT:

- License Permit Determination 54956.7
Conf w/Legal Counsel-Existing Lit. 54956.9(d)(1)
Liability Claims 54956.95
Worker' Compensation Claims 54956.95
Public Employee Appointment 54957
Public Employee Performance Evaluation 54957
Conference with Labor Negotiator 54957.6
Case Review/Planning 54957.8
Conference with Real Property Negotiator 54956.8
Conf w/Legal-Anticipated Lit. (exposure to) 54956.9(d)(2)
Conf w/ Legal-Anticipation Lit. (city initiated) 54956.9(d)(4)
Threat to Public Services or Facilities 54957
Public Employment 54957
Public Employee Discipline/Dismissal/Release 54957
Report Involving Trade Secret
Hearings

Pursuant to Government Code Section (example: 54956.8, 54957.6)
Applicant:
Property:
Negotiating Parties:
Under Negotiation:
Name of Case:
Title (public employee items):
Employee Organization (labor items):
Subject Matter:
Other:

BACK-UP MATERIAL? [X] YES [] NO [] IN C.C. CONF. ROOM

REQUESTED OF COUNCIL/AGENCY BOARD:

Blank lines for requested council/agency board information.



City of
BUENA PARK

**AGENDA REPORT TO CITY COUNCIL AND
PLANNING COMMISSION
STUDY SESSION**

MEETING DATE: April 3, 2018

TO: The Mayor and City Council
The Chair and Planning Commission

TITLE: STATUS UPDATE AND DISCUSSION REGARDING 2017
HOUSING PACKAGE

DISCUSSION: A major focus of last year's State Legislative Session was the lack of adequate housing statewide. The result was the passage of a number of bills commonly referred to as the "2017 Housing Package," which became effective on January 1, 2018, and generally includes the following provisions of State law:

1. Housing Element Law, Gov't Code § 65583
2. No Net Loss, Gov't Code § 65863 (not applicable to charter cities)
3. Housing Accountability Act, Gov't Code § 65589.5
4. Streamlined Housing Approval ("SB 35"), Gov't Code § 65913.4
5. Inclusionary Housing, Gov't Code § 65850
6. Density Bonus Law, Gov't Code § 65915
7. Accessory Dwelling Units, Gov't Code § 65852.2
8. Workforce Housing Opportunity Zones, Gov't Code §§ 65620 to 65625
9. Housing Sustainability Districts, Gov't Code §§ 66200 to 66210
10. Housing Element Annual Reports, Gov't Code § 65400

This presentation is intended to explain how these laws limit local authority in an effort to increase the State's overall housing production, as well as the development of affordable housing at all income levels. In addition to covering the major provisions of the Housing Package laws, this presentation will discuss some of the challenges for processing incoming applications at the staff level. Finally, we will highlight a few housing bills that are being considered during the current Legislative Session that may impact the City in the future.

Prepared by: Isra Shah, Interim City Attorney
Approved by: Jim Vanderpool, City Manager

Presented by: Diana Varat, Esq.

ATTACHMENT:
1) Presentation Slides