



**BUENA PARK CITY COUNCIL AND PLANNING COMMISSION  
JOINT SPECIAL STUDY SESSION  
TUESDAY, APRIL 3, 2018  
9:00 A.M.**

CITY HALL-MAIN CONFERENCE ROOM  
6650 BEACH BOULEVARD  
BUENA PARK, CALIFORNIA

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**CALL TO ORDER**

**9:00 A.M.**

**ROLL CALL**

**COUNCIL MEMBER STEVE BERRY  
COUNCIL MEMBER FRED R. SMITH  
COUNCIL MEMBER ELIZABETH A. SWIFT  
MAYOR PRO TEM ARTHUR C. BROWN  
MAYOR VIRGINIA VAUGHN**

**COMMISSIONER MARIELLA AGRUSA  
COMMISSIONER LARRY BARSTOW  
COMMISSIONER JOYCE CAPELLE  
COMMISSIONER JAE JOON CHUNG  
COMMISSIONER SCHOALES  
VICE-CHAIR RICHARD MCGUIRE  
CHAIR DEBORAH DIEP**

**ORAL COMMUNICATIONS**

This is the portion of the meeting set aside to invite public comments regarding any item on the agenda. Public comments are limited to no more than five minutes each. Those wishing to speak are asked to complete a speaker identification form.

**STUDY SESSION (1)**

- 1. STATUS UPDATE AND DISCUSSION REGARDING 2017 HOUSING PACKAGE**  
Report by Isra Shah, Interim City Attorney, and Diana Varat, Esq.

**ADJOURNMENT**

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This agenda contains a brief general description of each item to be considered. Supporting documents are available for review and copying at City Hall or at [www.buenapark.com](http://www.buenapark.com). Video streaming of the meeting is available on the City's website. This governing body is prohibited from discussing or taking action on any item which is not included in this agenda; however, may ask clarifying questions, ask staff to follow-up, or provide other direction. The order of business as it appears on this agenda may be modified by the governing body.



In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the City Clerk's Office at (714) 562-3750 or the California Relay Service at 711. Notification at least 48 hours prior to the meeting will enable the City to make arrangements to assure accessibility.

I, Adria M. Jimenez, MMC, City of Buena Park, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at the following locations: Buena Park City Hall, 6650 Beach Blvd., the Buena Park Library, 7510 La Palma Avenue, and uploaded to the City of Buena Park website [www.buenapark.com](http://www.buenapark.com).

Date Posted: March 30, 2018

Adria M. Jimenez, MMC, City Clerk